



BRUHAT BANGALORE MAHANAGARA PALIKE

Office of the Executive Engineer, Project Division, Rajarajeshwarinagar Zone, 2nd Floor, BBMP Office Building, Neharu Road, BEML 3rd Stage, Bangalore-98.

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Phone: 08028606202.

No: EE(Proj)/RRN/WO.No/ **13** /2019-20

Date: 02.08.2019

Notice To Proceed With The Work (Work Order)

To,

Sri. Purushotham Raju N

(NADIMPALLI PURUSHOTHAM RAJU)

SLV Nilaya No.381, Sankranthi Layout

4th Main, J P Nagar 7th Phase

Bangalore-560078

Gentleman,

Subject: "CONSTRUCTION OF M P E D BUILDING (GOVT SCHOOL) AT JALAHALLI VILLAGE IN WARD NO.16."

**Ref: 1)Tender Notification No: BBMP/EE(Proj)RRN/TEN/01/2019-20
dat:25-04-2019.**

EST Amount:-	Rs.5,00,000,00/-
Tendered Amount:-	RS. 5,57,97,718/-
Job Code:-	017-19-000003 (P-3157)
AS No:-	EE(P)/RRN/AS/17/18-19 DATE:-02.03.2019
TS No:-	CE/RRN/TS/327/18-19 DATE:-05.03.2019
AG NO:-	EE(P)/RRN/AG/12/19-20 DATE:-02.08.2019

Pursuant to your furnishing the requisite security deposit as stipulated in ITT Clause 29.1 and signing of the contract agreement for the work of "CONSTRUCTION OF M P E D BUILDING (GOVT SCHOOL) AT JALAHALLI VILLAGE IN WARD NO.16." for Tender Price of **5,57,97,718/- (Rupees Five Crore Fifty Seven Lakhs Ninety Seven Thousand Seven Hundred Eighteen Only)**, at +14.95% Above the CSR 2016-17 you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents. The period of completion of this work Excluding monsoon will be **Three Sixty Five Days(365 Days)** from the date of issue of this Notice to proceed with the work.

A copy of accepted rates list is here with enclosed for your information and guidance.

Yours faithfully,

Pd
n.purim
2/8/2019

[Signature]
Executive Engineer,
Project Division, RR Nagara Zone,
Bruhath Bangalore Mahanagara Palike

Copy submitted to:

1. Chief Engineer (RRN/TVCC) for kind information.
2. Superintending Engineer (RRN) for kind information.
3. Chief Accounts Officer for kind information.
4. Accounts Superintendent for kind information.
5. AEE -01 Project division for taking necessary further action.
6. Office Copy.